

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF NORTH)	
MARSHALL WATER DISTRICT WITH GEORGE)	CASE NO.
CLARK ROAD CUSTOMERS FOR A MAIN)	98-528
EXTENSION)	

O R D E R

IT IS ORDERED that North Marshall Water District ("North Marshall") shall file the original and 8 copies of the following information with the Commission within 14 days of this Order, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this Order.

1. Provide a copy of the minutes of each Board of Commissioners' meeting in which the proposed main extension to George Clark Road was discussed.
2. Describe the extent of any financial support that North Marshall will receive from Marshall County Fiscal Court for the proposed extension.

3. What efforts has North Marshall undertaken prior to its current proposal to develop interest in potential customers for water main extensions?

4. a. From what source do the residents living along the route of the proposed extension currently obtain their water?

b. What problems, if any, are these residents experiencing with their current water supply?

c. What is the average income of these residents?

5. Refer to letter of Bobby Sirls to Helen C. Helton of September 18, 1998. How many water main extensions have been constructed "under the current contract"?

6. Provide all correspondence between North Marshall and the residents of George Clark Road regarding the proposed extension.

7. a. How many water line extensions did North Marshall make in 1996 and 1997?

b. For each extension made in 1996 and 1997, state the number of applicants for service, the cost of the extension, and the cost paid by the applicants.

8. Why did the Board of Commissioners choose the proposed extension as its first extension under a different extension policy? What criteria were used to make this selection?

9. a. Will the methodology used in the proposed extension be applied to future extensions?

b. If yes,

(1) Under what circumstances will this methodology be used?

(2) Why has North Marshall not proposed to revise its rules regarding water main extensions to reflect this new methodology?

c. If no, how is the proposed extension consistent with Administrative Regulation 807 KAR 5:066, Section 11(5)?

10. What are the current obstacles to expanding water service in North Marshall's service territory?

11. Explain how the proposed methodology will overcome these obstacles?

12. At page 2 of his September 18, 1998 letter to Helen C. Helton, Mr. Siris refers to the construction of a 2,000-foot loop from the end of the new proposed main extension.

a. What is the purpose of this loop?

b. What is its cost?

c. What benefits will its construction provide North Marshall?

d. When was this loop originally planned?

13. a. Does North Marshall have an overall written plan for its water main extension?

b. If yes,

(1) Provide a copy.

(2) How is the proposed extension consistent with this plan?

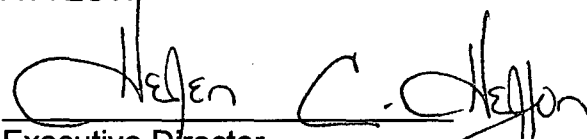
Done at Frankfort, Kentucky, this 16th day of December, 1998.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:



Executive Director